



Prince of Peace Lutheran Church & School

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November 2025

ALTAR FLOWERS



Given to the Glory of God:

11/02 – by Gene & Kathryn Lambert

11/09 – in honor of Scott & Robin Phelps' wedding anniversary

Office Hours

Tues -Thurs 9am – 1pm

Friday, by appointment only

What Gives the Pastor the Power to Absolve Sins?

How does a pastor have the power to forgive or not forgive our sins? Where is the Office of the Keys found in the Bible? Did Christ give the Church this power and, if so, where is this found in the Scriptures?

The answer to these questions is clearly explained in Martin Luther's Small Catechism.

Luther defines the issue of **confession and absolution** as the **exclusive authority Christ has given His church on earth to forgive the sins** of those who recognize and confess their sins, who are truly sorry for them, and who rely on Christ's promise of forgiveness for those who believe in Him as their Savior.

The section of Scripture cited to support this authority given by Christ to the church is John 20:22- 23. Here, having been raised from the dead, Jesus speaks these words to His disciples, whom He commissioned to carry His message of forgiveness to the world: *"Receive the Holy Spirit. If you forgive anyone their sins, they are forgiven; if you do not forgive them, they are not forgiven."*

Although the power to forgive sins (or not forgive them) always belongs to and remains with the church, Luther explains that when pastors called and ordained by the church to preach the Gospel and administer the sacraments on behalf of the church declare to penitent sinners that their sins are forgiven, they do this by the command of Christ, who granted this power to the church.

<https://www.princeofpeacevb.org>



PoP's website is *the best source* to find the most current & up to date information on *all* of PoP's news, events, & calendar items. And it's always available for you, 24/7.

<https://www.princeofpeacevb.org>

Visit often!



The pastors do this not by their own authority but rather by the command and authority of Christ on the basis of their call from the church to carry out this function. Consequently, their word of forgiveness is as valid as if Christ Himself, who has given the church that authority, were assuring the penitent sinners of their forgiveness.

Obviously, as Christ's command indicates, when this declaration of forgiveness is pronounced, **the pastor is not pronouncing forgiveness for those who fail or refuse to recognize their sins and acknowledge their need for forgiveness.** It should not be forgotten that the section of the Small Catechism that deals with this matter bears the heading "The Office of the Keys *and Confession* (emphasis added). As Luther points out, **confession involves two things—namely, acknowledging our sins as well as receiving "absolution or forgiveness from the pastor as from God Himself."**

Now, forgiven Child of God, go in peace and serve the Lord.

In Christ, Pastor

**After saying this he
breathed on them
and said: Receive
the Holy Spirit. If
you forgive
anyone's sins, they
are forgiven; if you
retain anyone's
sins, they are
retained.**

JOHN 20:22-23





Board of Elders (BoE) Update for November 2025 Newsletter:

Led by the Holy Spirit we will lead Christ's church faithfully.

VISION: Make Known the Love of Christ

In this season of Calling a New Pastor, the Elders are continuing with the "Goals for the Board of Elders" as outlined in the September Newsletter.

The **guidance and support** of the Vacancy Pastor and interim Pastor(s) is continually helping our Elders, council and congregation in this period of transition until a New Pastor is called.

The **Call Committee** continues to meet. In case you missed it in the October 2025 weekly update: A **Voter's Assembly meeting** is scheduled for **December 7, 2025**. Beware of the caution from SED consultant Pastor, Lannon Martin 26-Sep-25 email on the Call Process:

Good Afternoon ,

Thank you for the congregational updates. I'm thrilled to continue to see that you are well served and moving forward through this transitional time.

In regards to the call process specific updates, the SED consultant is ordinarily me as the Circuit Visitor, unless you've requested something from them that I am unaware of. If that's the case, please just let me know. The major first step after assembling a call committee is to complete your Congregational Self Study document. Once you have a draft completed, please forward it to me for review and I'll either provide some feedback or share that with the District President, who can begin some preliminary work on potential candidates to consider.

As for the work of the Board of Elders, I'm encouraged by the committed and active work of the board. I'll simply refer back to my only caution on bylaws changes being that your congregational charter requires that you work with the SED committee on bylaws through Allison Klettke, aklettke@se.lcms.org, in President Harmon's office. Although it is unusual for a congregation to pursue a project of this magnitude during a pastoral vacancy, I'll simply encourage you to ensure that your decisions reflect the will of the congregation, and that they are considered and decided surrounded in careful prayer and study.

Thank you for your continued service to the Kingdom and on behalf of your congregation. Please continue to reach out anytime you have a need. Prince of Peace will continue to be in my prayers that the Lord would make clear the next shepherd for the congregation.

Thanks and Blessings, Pastor Lannon Martin

Pastoral Care and Worship:

The seasons of **Advent** and **Christmas** are upon us once again. The elders would like to encourage you in the faith. This can be a hectic time of year as we attempt to meet everyone's expectations of us. Often, we end up wearing ourselves out running after the things of this world, with little energy left for our Lord and one another.

The message of Advent and Christmas is that our Lord comes to bring us together with Him and one another through His Word and Sacrament. Real life and peace are not found in the things of this world but in our Lord Jesus Christ and the life He has given us to live together. The dates and times of services have been posted in the October Newsletter.

The **Lists of members** per each Elder (A, B, C, D & E) is periodically updated and you can review details on the hallway bulletin board between the Fellowship and Narthex. If you haven't already connected, introduce yourself to your elder. Kindly, extend invitations for others to join us at Prince of Peace Lutheran Church – LCMS. Elders are here to assist the pastors in serving you, so if we can be of help, or, if you have any questions or concerns, please feel free to call upon us. We are looking forward to receiving the Lord's Gospel gifts with you this Advent and Christmas season.

Contact your Elder or the Secretary in the Church office, if you are interested in **serving** in any way. As well, call for help with scheduling Homebound visits. Commit to the Lord whatever you do, and your plans will succeed (Proverbs 16:3). We appreciate

that you are being understanding and flexible with volunteering. *Please review the Volunteer's schedule for the month located in the Monthly Newsletter with weekly updates posted on the Credenza in the Narthex. Advise the Leader or Secretary by writing changes on the Volunteer sheet on the Credenza. It's updated every week.*

Kindly, continue praying for our New Pastor, all Pastors, all our Church Leaders, Elders and the congregation.

Grace alone, Faith alone, Christ alone, Scripture alone, Glory to God alone!

In Christ, Board of Elders

The Consequences of Shallow Thankfulness:

Can you imagine a Thanksgiving dinner without turkey, mashed potatoes, gravy and pumpkin pie? I know I can't! To not have these on the menu, or worse, to run out of them with the family around the table, would be a culinary sin of epic proportions. An attempt to serve bratwurst and hamburgers in place of the standard fare would ring hollow and seem totally inappropriate and out of place. It isn't that the food would be bad; brats and burgers are pretty tasty. But not for Thanksgiving — they just don't go together!

This month, we walk through the stewardship hymn, "Forgive Us, Lord, for Shallow Thankfulness" (LSB 788), with our attention on verse three. (continued)

**Behold how good and pleasant it is
for the brethren
to dwell together in unity
Psalm 133:1**



Here, William Watkins Reid, Sr., the man who penned this text, draws attention to some things that do not go along with faithful, thankful stewardship.

Forgive us, Lord, for selfish thanks and praise ...

We see this often with small children. They greedily snatch the candy out of a grandparent's hand, savagely destroy the wrapper, and attempt to stuff the entire delicacy in their mouth in one bite, only to have a parent say, "Tell grandma thank you." This is followed by the **pro forma thanks** that is uttered between chocolate chews. It **isn't really thankfulness**; it is simply checking a box to keep mom or dad off their backs.

We never really outgrow this either. Our shallow thankfulness takes the form of **feigned humility** when praise is being offered. We are thankful that our admirers noticed and called us out: "Look at me! Aren't I special?" No thought at all is given to the fact that the Lord was the One who gave us the ability and opportunity for accomplishment. Our false blush is really only masking our selfish, credit-seeking gain. Once again, **we find ourselves idolatrously thanking ourselves.**

For words that speak at variance with deeds ...

What carries more weight: words or action? **The steward who gives voice to the Gospel in the Divine Service but then lives like a pagan in the world does great damage, not only to others but to the Gospel itself!**



This is the consequence of failed stewardship. It is idolatry that separates the steward from the Lord.

Worse yet, it also impacts others negatively. *When the failed steward is the reference point outside the Christian community, there are those who want no part of being Christian or following the Christ they claim.* We see this play out in the impact of overt political activity among Christians based on governing policy as opposed to fidelity to the Word of God. **When our lips and our lives are out of sync**, like what used to happen with old movie projectors, the impact isn't funny — **it obscures the Gospel!** *Forgive our thanks for walking pleasant ways unmindful of a broken brother's need ...*

Our creature comforts often become an obstacle to faithful stewardship. This is true of both individual and corporate stewardship. Financial stewardship is often limited by our desire to be comfortable and have the latest toys and gadgets.

Congregational stewardship is often limited by the desire to focus on what is best for the congregation as opposed to how resources might be best stewarded to reach the community with the Gospel. (continued)

When we see someone in need, or broken by the world, we often look at them as freeloaders. We admonish them to get a job. We insist that they learn our language, learn our customs, and make them their own. But this gets in the way of seeing every human being the way that Jesus sees them. Remember, *that broken person is one for whom Jesus went to the cross to die and rise.*

When we are unmindful of these needs, our **shallow thankfulness also stands in the way of the Gospel.**

This stanza reminds us of the challenge we face. **Our hearts are master idol-makers.** Our shallow thankfulness threatens our souls and hinders others from seeing Jesus as their Lord and Savior. *Stewardship is serious business.* It is a task for which we were created. In our sinful failings, we are never relieved of these duties. *In our Baptism, we are restored to be stewards of the Gospel.* **Our faithful stewardship is all about that Gospel.**

Forgive us when our thanks are shallow, O Lord! In this month of Thanksgiving, grant us the grace to offer heaping helpings of this stewardship so that others may see Jesus!

LCMS Stewardship Ministry, lcms.org/stewardship Newsletter Article, Nov 2024

The Wonderful Impossibility of Giving Thanks:

"What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation, and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem."

(LSB DS1 and DS2, drawn from Ps. 116)

It was Thanksgiving Day, and my wife and I had no family in town. We were in the midst of a very busy time and didn't plan ahead for a traditional meal. In search of Thanksgiving lunch, we headed out to look for an open restaurant. The only nearby place we could find with its lights on, though, was Steak 'n Shake.

"Why not?" we thought, and sat down for a burger and fries.

I felt such immense gratitude (and a little guilt, too) toward the waitress who gave up her own Thanksgiving to take care of us that I left her a very generous tip when the meal was over. It was a small token of my deep thanks to her.

"What shall I render to the Lord for all his benefits to me?"

We sing these words from Psalm 116 in church when we return thanks to God with our gifts and tithes. The psalm calls it "a sacrifice of thanksgiving," but what does this mean? It's impossible to thank God for all his benefits. Nonetheless, as Martin Luther indicates in his explanation of the First Article of the Apostles' Creed, we offer up thanksgiving, praise, service and obedience. These things are but a tiny token of thanks for the benefits the Lord sacrificed his Son to give to us. Here are three benefits that Psalm 116 mentions:

His cup. In the Garden Jesus said: "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will" (Matthew 26:39). It was the Father's will that Jesus drink of the cup of death. He spilled out His blood on the cross.

By way of the Sacrament of the Altar his blood is given into your mouth to drink for the forgiveness of your sins. A cup of salvation, indeed! (See Psalm 116.) (continued)



It's wonderfully impossible to give thanks to the Lord for this eternal benefit. But we thank, praise, serve and obey Jesus because his salvation flows over the brim into our empty cup.

His name. Psalm 116 urges us to "call on the name of the Lord." That isn't difficult to do when His name has been stamped on your forehead in Holy Baptism: "I baptize you in the name of the Father and of the Son and of the Holy Spirit." Wherever His name is, there He is. Now wherever you go, whatever you do, not only is His name upon you, but *He is with you*. *Call upon His name, and He is right there* to answer your prayer and to listen to your complaint. He is nearer than near to give you comfort and deliver peace. It's wonderfully impossible to give thanks to the Lord for this temporal benefit. But we thank, praise, serve and obey Jesus because He has given us his holy name.

His people. When we come to the Lord's house we are "in the presence of all his people..." (Psalm 116:18). There is no such thing as solo Christianity. God always puts us together with His people. In the Old Testament, He took for Himself a people when he called Israel out of Egypt and led them into the Promised Land. Jesus called together a group of twelve individuals to learn together, lean on one another and change the world with the Word of God — and then He sent them out to bring more people into the story. The benefits of being in the presence of God's people today includes "mutual conversation and consolation." God's people speak the truth in love, lend helping hands, encourage each other in the faith and pray for any and every need that arises. It's wonderfully impossible to give thanks to the Lord for this incarnational benefit. But we thank, praise, serve and obey Jesus because he has gifted us with his people.

"What shall I render to the Lord for all his benefits to me?"

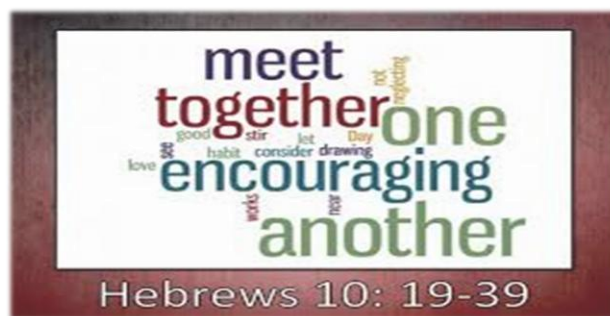
It's wonderfully impossible to thank the Lord fully & completely for all his benefits. But by God's grace, we thank, praise, serve & obey him. What a wonderful way to celebrate Thanksgiving every day.

By Tom Eggebrecht, Senior Pastor of Ascension Lutheran Church in Casselberry, FL
November 20, 2018 / Articles, The Magazine / By LW Contributor / 1
Comment / Thanksgiving, Tom Eggebrecht



A Thanksgiving Feast:

Social Ministry will be providing Thanksgiving food baskets for 2 local families through Virginia Beach Department of Human Services. There will be a sign-up poster in the narthex early in November. Please help by signing up for food items for these needy families. Monetary donations will be used to purchase last minute perishables. Place donations in the offering plate and designate them for "Thanksgiving Food Baskets". All items must be received by November 23. Questions? Contact Kathy Moss 757-636-1335 or Carol Sinibaldi 757 576-3197.



Fellowship Events:

Fellowship Fridays! Join the PoP family every 3rd Friday of the month at 5:30pm for a regularly scheduled Fellowship event. On October 17th, there was a showing of the film, Luther. Attendees brought a fingerfood dish to share. Light movie refreshments were provided by Fellowship. Event started at 5:30pm and viewer discretion was advised.

Reformation Celebration was on Sunday, October 26th, during the Christian Education Hour. Event featured a German-inspired potluck. Festive attire was encouraged.

5th Sunday potluck brunch theme for Sunday, November 30th, will be "Friendsgiving." All other details same as above.

Prince of Peace is interested in planning either an *educational overnight trip to The Ark Encounter in Williamstown, Kentucky OR a daytrip to Museum of the Bible in Washington, DC* in Spring 2026. For planning purposes, interested members are asked to please complete a simple interest form indicating which event appeals to them, and which accommodations are necessary for their family/group. Forms are asked to be turned in by Sunday, November 16th, to allow ample logistical planning time for approximate group size and needs. For questions or to volunteer to help coordinate this event, please contact Alexandria Zaken at fellowship@princeofpeacevb.org.

Join the Commonwealth Senior Center Ministry:

Located just across the street from PoP, we gather every 2nd and 4th Wednesday at 10:00am to uplift and encourage our senior neighbors through singing, scripture readings, and prayer. Come share your voice, compassionate presence, and the Gospel with a community that cherishes connection and faith. Questions? Contact Gail Laughrey, 757-408-1956.



Bellissima! Returns to PoP:

Join Hampton Roads premier women's chorale, Bellissima!, in celebrating its 25th anniversary! The concert will feature pieces by Aaron Copland, Dan Forrest, & Alice Parker surrounding the amazing "Seraphic Song" by Anton Rubinstein. Come to this uplifting concert & hear why this ensemble 'cannot keep from singing!' Sunday, November 16 at 4:00pm in PoP's sanctuary. Free & open to the public.



Outreach:

Outreach is collecting coats for Connect with a Wish Foster program in Virginia Beach. Starting now until November 30th. New coats only:

Boys/Girls size 18-24 months

Toddler Boys/Girls size 4T

Adult male size Large

Womens size Small, Medium, Large, XL and XXL

Any questions notify Gail Laughrey 757-408-1956. Thank you

Autumn Bible Studies & Lunch Meet Up:

Discover all the opportunities to learn & grow in your Christian faith with the PoP family on the paper calendar, Narthex screens, & at princeofpeacevb.org. Also available is a sign-up sheet for the **Prime Timers** lunch on Nov. 19 at 11:30a. Location: TBD.

ADULT BIBLE STUDY CLASS:

We continue our study of the Book of Revelation in our adult Bible class. Pastor is using the Bible & the CPH Concordia commentary on Revelation written by Dr. Brighton as our guide.



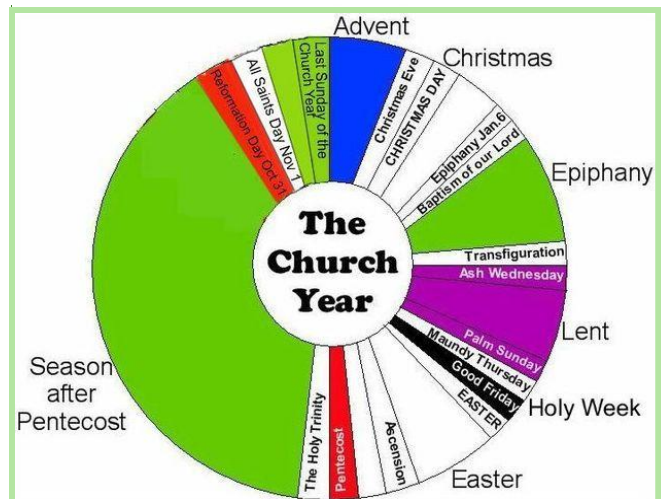
HOLY COMMUNION STATEMENT

In the Sacrament of Holy Communion our Lord Jesus comes to us with **His very body & blood** to eat & to drink **for the forgiveness of sins & to strengthen our union with Him & with one another**. He invites to His table those who trust His words, **repent of all their sin** & forgive & love one another as He forgives & loves us.

Because those who eat & drink our Lord's body & blood unworthily do so to their great harm & because **Holy Communion is a confession of the faith** which is confessed at this altar, any who are not yet instructed or who hold a confession differing from that of this congregation & the LCMS, & yet desire to receive the Sacrament, are asked to **speak with the Pastor before communing**.

For further study, see Matt. 5:23ff, 10:32ff, 18:15-35, 26:26-29; Acts 2:38, 42; 1 Cor. 10:16, 11:17-34

Other Christians & children who have not completed instruction may come forward, cross their arms over their chest & receive a blessing. **During distribution, the Individual Cup will be offered first followed by the Common Cup**. For those who prefer it for any reason, the cups in **the center of the tray contain a grape juice option**. Please let the pastor know if you need a **Gluten Free wafer**. Before communing, we ask that first time guests & visitors please speak with the Pastor.



Upcoming Church Holiday Worship Services:

NOVEMBER

- Sun 02 All Saint's Day (observed)
- Sun 23 Last Sunday of the Church Year
- Wed 26 Thanksgiving @ 7pm
- Sun 30 1st Sunday in Advent & '5th Sunday'

DECEMBER

- Wed 03 Midweek Advent 1 at 7pm
- Wed 10 Midweek Advent 2 at 7pm
- Wed 17 Midweek Advent 3 at 7pm
- Wed 24 Christmas Eve at 7pm
- Thu 25 Christmas Day at 10am
- Sun 28 1st Sunday after Christmas



**Contact PoPP Director, Alicia Mangels,
for enrollment information, 757-340-3033.**

December Newsletter:

PoP's monthly newsletter & calendar are published monthly, once a month. The December issue will be published on/about November 26. All news articles & calendar items for the November issue are due by November 19. Email updates are sent on Wednesdays, if necessary.

Protocol for Verbal Announcements on Sundays:

Pastor Prince makes announcements every Sunday before each worship service begins. Please email your announcement to office@princeofpeacevb.org, by Thursday at 12:00pm.





IN OUR PRAYERS, WE REMEMBER....

HEALTH, HEALING & GOD'S CARE

Healing:

Continuing Health & Life Struggles:

Comfort & Sympathy:

Rosemary Saunders (Sal Ferrera)
Bobbi Johnson (Bill Bussey)
Doug Miller (Ruth Cooper)

Family of Bill Wadey
Family of Bob Nutter (Buck Haney)

Confirmands:

Connor MacMaster
Elinor MacMaster
Alden Campbell
Julia Wilson
Rachel Wilson
Luke Prince

Home Bound:

Active Military/Deployed:

Missionaries:

Thelma Sinnen
Maurita Keplar
Janice Stenglein
Miriam Larkin

Merle & Barbara Endsley
Jeff Kocab
Helga Koehn
John Mazuch

Justin Vennard
Kenneth Zaken
Matthew Campbell
Trey Shawver
Ben Clarke
Jesse Kemper
Chris Keller
Beau Bartlett

Rev. Steven & Martha Mahlburg in Sri Lanka
Rev. John & Aimee Cima in Cambodia
Rev. George & Lorna Meeker in Kenya

Prayer Requests:

Please contact your Elder or the Church Office to be placed on the prayer list, if you are hospitalized, ailing, or would like a visit at home or hospital.

Prayer requests are active for *4 weeks*. To *renew or revise* your request, please contact your elder or the church office.

CELEBRATING IN NOVEMBER

BIRTHDAYS

11/06 Andrew Connell
11/07 Abigail Wilson
11/09 Dale Astrum
11/11 William Light
11/12 Jennifer Hesse
11/14 Jaysen Young
11/15 Kay Kupke
11/15 Justin Vennard

11/17 Lisa Hurst
11/18 Tim Meinhardt
11/18 Robin Phelps
11/18 Matthis Campbell
11/19 Jim Clark
11/20 Ryan Gocio
11/21 Erika McGuinness
11/22 Samantha Twiford

11/23 Mary Jo Haney
11/26 Emily Andermann
11/27 Drew Haney
11/28 Alden Campbell
11/28 Owen Hughes
11/29 Alexander Brown

ANNIVERSARIES

11/09 Scott & Robin Phelps

NOVEMBER 2025

SERVING AT PRINCE OF PEACE-LCMS

Subject to Change; *= To Be Verified; (E)=Early Service (L)=Late Service; Kindly, work with another volunteer notifying Leader or Elder of day if change is required.

ELDERS (Leader: Pastor; Head Elder "B")

First Sunday Service -8:30am and 11am: **Ryan Light, Elder C**

Second Sunday - 8:30am and 11am: **Brian Houck, Elder A**

Third Sunday - 8:30am and 11am: **Bill Leveille, Elder B**

Fourth Sunday - 8:30am: **Brian Hess** and -11am: **Lee Heup**

Fifth Sunday - 10am: **Brian Hess, Elder E / Lee Heup, Elder D**

READERS (Leader/Scheduler: *Sandy Sainsbury*)

11/02 (E) Joan Harris

(L) Rich Perkins

11/09 (E) Joan Harris

(L) Carol Sinibaldi

11/16 (E) Shawna Gugel

(L) Sharon Sides

11/23 (E) Robin Phelps

(L) Michele Wilson

11/30 (10am) *

ACOLYTES (Leader: *Pastor & Elder of Day*; Training: *Ryan Light*)

11/02 (E) Matthew Light

(L) Joshia Wilson

11/09 (E) Connor MacMaster

(L) Brian Houck

11/16 (E) Luke Prince

(L) Connor MacMaster

11/23 (E) Daniel Hess

(L) Julia Wilson

11/30 (10am) *

USHERS (Leader/Scheduler: *Sandy Sainsbury*)

11/02 (E) Sandy Sainsbury / Dale Harris

Jesse Kemper / Kenny Zaken

(L) Antar Wilson

11/09 (E) Katy Sullivan /

Clayton Tauscher

(L) Bob Sinibaldi

11/16 (E) Sandy Sainsbury / Dale Harris

Jesse Kemper / Kenny Zaken

(L) Antar Wilson

11/23 (E) Katy Sullivan /

Clayton Tauscher

(L) Bob Sinibaldi

11/30 (10am) *

COMMUNION SERVERS* (Leader/ Scheduler: *Elder of Service*)

11/02 (L) Ryan Light

11/09 (E) Jarett MacMaster

11/16 (L) Bob Sinibaldi, Lee Heup or Mike Bumbaco

11/23 (E) Buck Haney

11/30 (10am) *

SUNDAY SCHOOL

(Leader: *Michele Wilson*)

11/02 Kathryn Lambert

11/09 Kathryn Lambert

11/16 Kathryn Lambert

11/23 Kathryn Lambert

11/30 Kathryn Lambert

COUNTERS

(Scheduler: *Mike Bumbaco*)

11/02 Antar & Michele Wilson

11/09 Scott & Robin Phelps

11/16 Bob & Carol Sinibaldi

11/23 Mike Bumbaco & Lee Heup

11/30 Gene & Kathryn Lambert

A/V BOOTH (Leader: *Robin Phelps*; Scheduler: *Gene Lambert*)

11/02 (E) Gene Lambert

(L) Mike Bumbaco

11/09 (E) Scott & Robin Phelps

(L) Scott & Robin Phelps

11/16 (E) Gene Lambert

(L) Mike Bumbaco

11/23 (E) Gene Lambert

(L) Mike Bumbaco

11/26 (7p) Scott & Robin Phelps **11/30 (10am) Gene Lambert**

MARQUEE (Leader: *Pastor & Head Elder*)

Serving: **Bill Bussey**

GREETERS (Leader/Scheduler: *Gail Laughrey*)

11/02 (E) Lynn Scarcelli / Brian Houck

(L) Kathryn Lambert

11/09 (E) Lynn Scarcelli / Katy Sullivan

(L) Bob & Carol Sinibaldi

11/16 (E) Lynn Scarcelli / Sandy Sainsbury

(L) Vina Gerber

11/23 (E) Lynn Scarcelli / Gail Laughrey

(L) Antar and Michele Wilson

11/30 (10am) Lynn Scarcelli / Richard Perkins

ALTAR GUILD (Leader & Scheduler: *Gail Laughrey*)

First Sunday Service -11:00am **(L) Sharon Sides or Sinibaldi**

Second Sunday - 8:30am **(E)**

Third Sunday - 11am **(L) Bob and Carol Sinibaldi or Sides**

Fourth Sunday - 8:30am **(E)**

Fifth Sunday - 10am **(Only Service, as applies)**

Filling candles & changing seasonal banners: **Matthew Light**

FEEL CALLED TO SERVE AT PoP?

Volunteers always welcome! Share your time & talents while deepening your faith, building fellowship, & sharing God's love. Contact Stewardship Committee Leader, Mary Jo Haney. Then, speak with the Leader or Scheduler of the service team you are interested in to learn more.

Feel free to step in & help as needed anytime.

Know that you are welcome & appreciated.

No experience necessary. Training provided.



Image created by Journaling Bee in Canva | Photo in Canva

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